



As the body of Christ, we are called and sent to love and serve the world.

April 28, 2024
Fifth Sunday of Easter
8:15 am & 11:15 am



CHRIST the KING
LUTHERAN CHURCH

17195 Cleveland Road • South Bend, IN 46635
574.272.4306 • www.ctluth.com
Senior Pastor: Caroline Satre • csatre@ctluth.com
Pastor: Brad Davick • bdavick@ctluth.com

Traditional

Welcome to Christ the King Lutheran Church

17195 Cleveland Road, South Bend, IN 46635
(574) 272-4306 Website: www.ctlkuth.com
Senior Pastor: Caroline Satre csatre@ctlkuth.com
Pastor: Brad Davick bdavick@ctlkuth.com

Large print worship folders and hearing assistance devices are available from the ushers.

Guest Wi-Fi: You may access Christ the King ‘Guest’ Wi-Fi using **Password 12345678**.

Thank you for silencing all cell phones and watches during worship.

Whether you are a visitor or a member, please fill out the navy friendship pad and pass it to others in the pew next to you. Return the pad to the end of the pew. Please note who is sitting with you and introduce yourself after the service.

Christ the King celebrates Holy Communion at each worship service. All baptized Christians, regardless of denominational affiliation, are invited to receive Holy Communion here.

If you are looking for a church home, please consider making our family your family. Our faith community is a blessing in our lives, and it is a privilege to share God’s work by serving our greater community. We are excited about our church and we would love to have you become part of it. If you would like to officially join Christ the King Lutheran Church or simply connect more fully, email connection@ctlkuth.com.

Children of all ages are encouraged to participate in worship according to their abilities. Sunday School is also available for young people pre-K – grade 12. Younger children meet in classrooms adjacent to the narthex, youth in grades 6-8 meet in Room 500, and youth in grades 9-12 meet in the Youth Room from 10:30—11:10 am.

A nursery is available in room 401, immediately to the left outside the sanctuary, where parents may take infants to children age 4 yrs. When the nursery is staffed, please sign your child in and out with the childcare provider.

Our Clergy Couple Pr. Caroline Satre and Pr. Brad Davick hope to greet you. Please take a few minutes to talk with them immediately following the service.

Pastoral Care: If you would like a pastoral visit, hospital visit or pre-surgery visit, please call the office at (574) 272-4306 during the week (M-F, 10 am - 4 pm), or contact Pastor Brad through his cell phone at (847) 271-1413.

Check us out on Social Media:

Facebook: www.facebook.com/CtKLuth

Instagram: www.instagram.com/ctlkutheransouthbend/

YouTube: www.youtube.com/ctlkuth

LITURGY FOR HOLY COMMUNION

Fifth Sunday of Easter

SUNDAY, APRIL 28, 2024

8:15AM & 11:15 AM

This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding described in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.

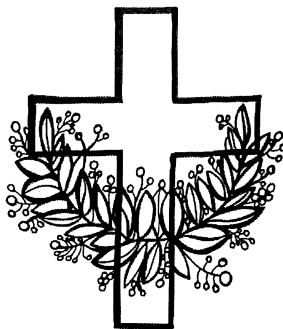
† GATHERING †

PRELUDE

Morning Has Broken, arr. Joel Raney
Hillary Doerries, piano

WELCOME & ANNOUNCEMENTS

During announcements, pass the navy blue folder found at the end of your row. If you are visiting, please fill in whatever information you would like our church office to have. Connection cards are located in the pew pocket in front of you. If you are visiting or your contact information has changed, please fill out the front portion of the card. If you would like someone or something lifted in prayer, please fill out the back portion of the card. Place completed cards in the offering plate or pass them to an usher.



THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, ✝ one God,
the wellspring of grace,
our Easter and our joy.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism,
let us give thanks for what God has done for us.
We give you thanks, O God, for in the beginning
your voice thundered over the deep
and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day.

Miriam led the dancing as your people passed through the sea
into freedom's land.

In a desert pool the Ethiopian official
entered your boundless baptismal life.

Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John
and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection
you opened the floodgates of your reconciling love,
freeing us to live as Easter people.

We rejoice with glad hearts,
giving all honor and praise to you,
through the risen Christ, our source of living water,
in the unity of the Holy Spirit, now and forever.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

GATHERING HYMN

We Know That Christ is Raised
Please turn to page 19 of the Worship Folder.

RED BOOK #449

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

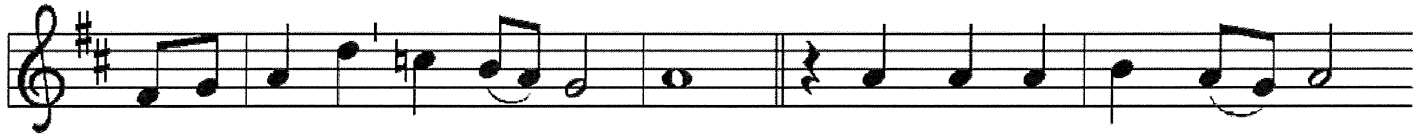
CANTICLE OF PRAISE

This is the Feast of Victory for our God

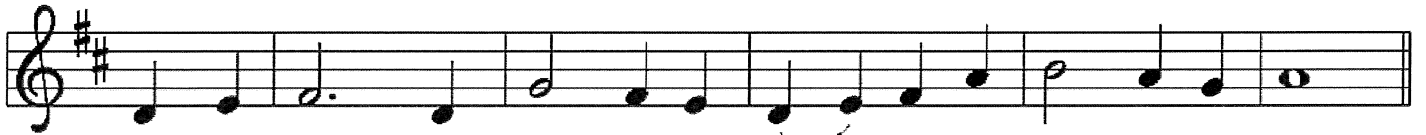
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

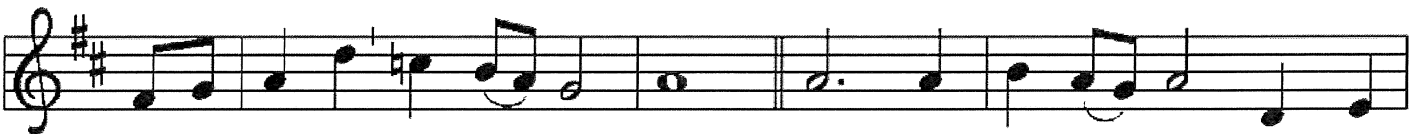


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

(continued on page 6)

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The people are seated.

† WORD †

YOUNG PEOPLES' MESSAGE (11:15 am only)

THE FIRST READING

Acts 8:26-40

Led by the Spirit, Philip encounters an Ethiopian official who is returning to his African home after having been to Jerusalem to worship. Philip uses their encounter to proclaim the gospel to him. Upon coming to faith in Jesus, he is baptized by Philip.

²⁶An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, "Go over to this chariot and join it." ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" ³¹He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

³³In his humiliation justice was denied him.
Who can describe his generation?

For his life is taken away from the earth."

³⁴The eunuch asked Philip, "About whom, may I ask you, does the prophet say this,

about himself or about someone else?”³⁵ Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus.³⁶ As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?”³⁸ He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him.³⁹ When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing.⁴⁰ But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Word of God. Word of life.
Thanks be to God.

PSALM

Psalm 22:25-31

REFRAIN [R]

Those who seek the Lord shall praise him. Those who

seek the Lord shall praise him.

VERSES:

My praise is of him in the great assembly;
 I will perform my vows in the presence
 of those who worship him.

The poor shall eat and be satisfied,
 and those who seek the Lord shall praise him:
 “May your heart live forever!” [R]

All the ends of the earth shall remember
 and turn to the Lord,
 and all the families of the nations shall
 bow before him.

For kingship belongs to the Lord;
 he rules over the nations. [R]

To him alone all who sleep in the earth
bow down in worship;
 all who go down to the dust fall before him.
My soul shall live for him;
my descendants shall serve him;
 they shall be known as the Lord's forever.
They shall come and make known to a people
 yet unborn
 the saving deeds that he has done. [R]

THE SECOND READING

1 John 4:7-21

We love God and others because God first loved us. We cannot say we love God, whom we have not seen, while hating fellow Christians, whom we regularly see. Love toward God is to be matched by love toward others because the essence of God is love.

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

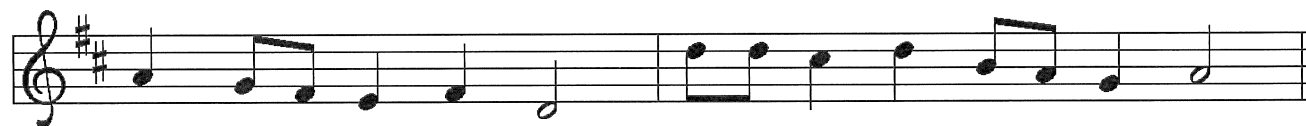
Word of God. Word of life.
Thanks be to God.

The people stand.

THE GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

THE HOLY GOSPEL

John 15:1-8

The Holy Gospel according to St. John.
Glory to you, O Lord.

On the night of his arrest, Jesus taught his disciples about the relationship they would have with him. Those who abide in his word and love bear fruit, for apart from him, they can do nothing.

[Jesus said:] ¹“I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples.”

The Gospel of the Lord.

Praise to you, O Christ.

The people are seated.

SERMON

PASTOR BRAD DAVICK

Silence for reflection, then the people stand.

HYMN OF THE DAY

Mercy, We Abide in You, ACS #1077

*A Cantor will introduce the Refrain; the People will then sing it together.
Then, the People will sing the following Refrain after each verse:*

Refrain — All Fine

Mer - cy, we a - bide in you. Stir in us, we pray.

VERSES:

*In peace, may we assemble.
In Peace, may we unite.
In peace, may we be whole.
Move within each heart. [Refrain]*

*For all who suffer in war,
for all who struggle for comfort,
for all who slumber in ease.
Move within each heart. [Refrain]*

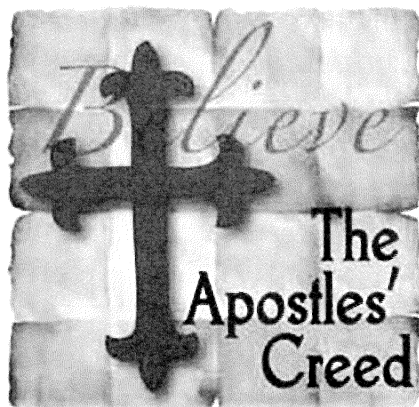
*We are broken, longing for peace,
forgiveness, flowing among us.
May we be reconciled.
Move within each heart. [Refrain]*

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**



PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

We pray for the church around the world, for all ministers, and for the mission of the gospel. Keep all the newly baptized and confirmed in your care. Cleanse our hearts with your word and help us to abide in you always. God of grace,
hear our prayer.

For the well-being of the earth and of all created things: for rivers and lakes, streams and estuaries, melting glaciers and polluted waters. Renew the face of the earth and shower us with your goodness. God of grace,
hear our prayer.

For the nations and all those in authority: for local, state, and national leaders, for elected representatives at every level, and for international organizations, that justice and peace may reign. God of grace,
hear our prayer.

For all those in need: for any experiencing homelessness or unemployment, for those fleeing from oppression or seeking asylum, and for all who are ill or suffering including... God of grace,
hear our prayer.

For this congregation: for the caring ministries of this faith community, for all who visit and minister to one another, for all who take communion to homes or care centers, and for all who seek to share your love with the world. God of grace,
hear our prayer.

With thanksgiving for the saints who rest from their labors. Help us, like them, to bear much fruit and to become your disciples, and at the last, bring us to that heavenly banquet where all will feast together at your table. God of grace,
hear our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.
Amen.



† MEAL †

THE OFFERING

April's undesignated cash or "loose" offerings will go to Unity Gardens. The organization provides food for any in need & brings diverse people together to grow, harvest, share, and eat healthy food. Unity Gardens surrounds our community with the resources and systems needed to ensure success with growing food while developing partnerships with area businesses, government, universities, schools, churches, nonprofits, and neighbors.

GATHERING THE GIFTS

(8:15)

*I Know That My Redeemer Lives, arr. Anna Laura Page,
Hillary Doerries, piano*

(11:15)

*Alleluia No. 1, by Donald Fishel and Hal Hopson
The Sanctuary Choir with Bev Butler, piano*

The people stand and sing as the gifts are brought forward.

PRESENTING THE GIFTS + *the Doxology*

Praise God from whom all _____ bles - sings _____
flow. Praise God, all crea - tures,
here be - low. Praise God a -
bove _____ all ye heav'n - ly _____ host.
Praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.
Amen.

THE GREAT THANKSGIVING

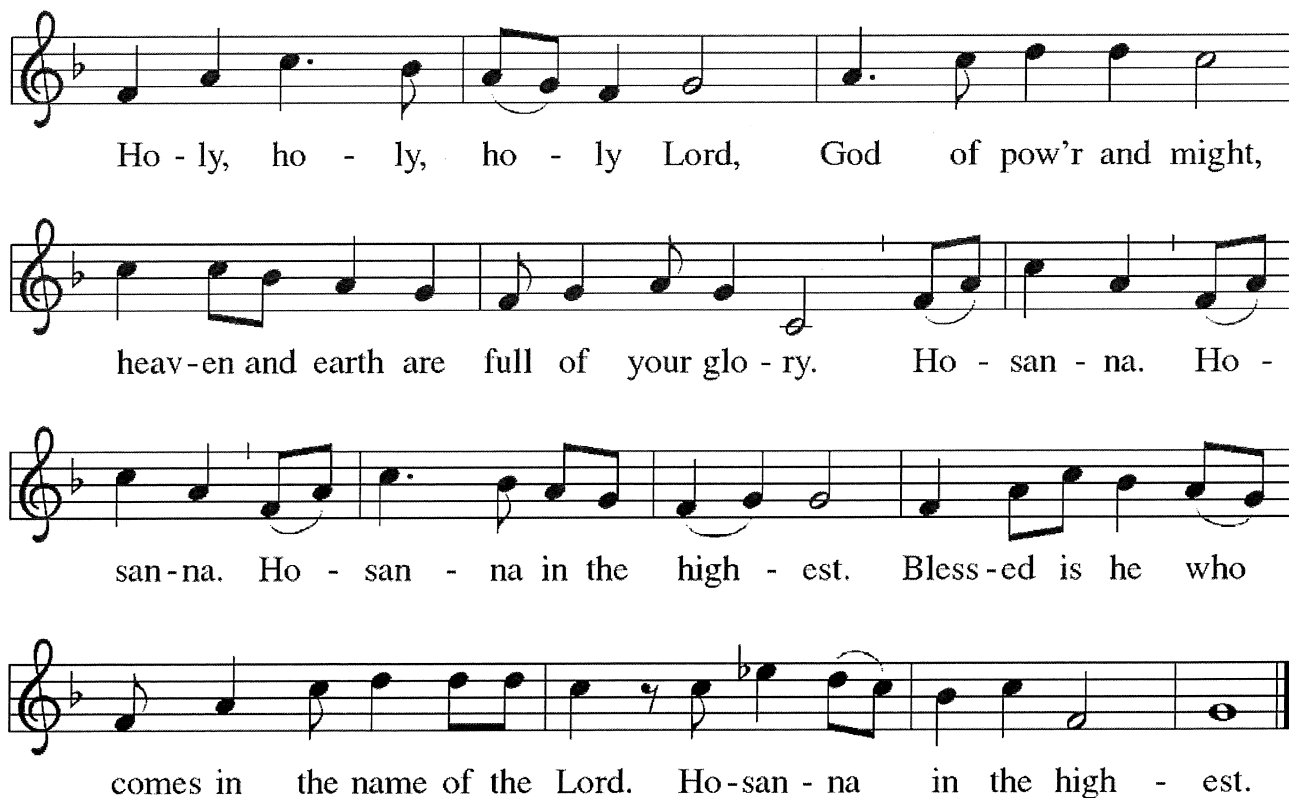
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord, our God.
It is right to give our thanks and praise.

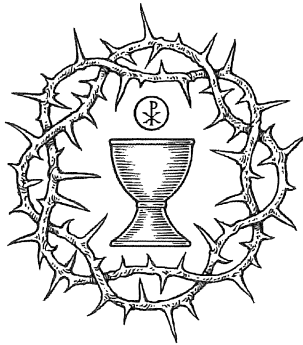
...and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THE WORDS OF INSTITUTION



THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.**

The people are seated.

HOLY COMMUNION

If you would like to receive Holy Communion, please come forward when directed by the ushers. Communion will take place around the altar. Receive the bread in your hand, then lift either the red wine or white grape juice from the tray. Gluten-free bread is available upon request. At 8:15 am, place your empty cup in the wooden bowl as you return to your seat by way of a side aisle. At both services, children who do not yet receive Holy Communion may come forward to receive a blessing.



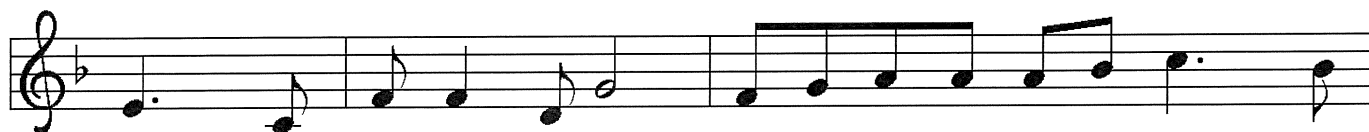
LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

COMMUNION HYMN

O Blessed Spring
Please refer to page 20 of the Worship Folder.

RED BOOK #447

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
AMEN.

PRAYER AFTER COMMUNION

Shepherding God,
you have prepared a table before us
and nourished us with your love.
Send us forth from this banquet
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend.
Amen.

† SENDING †

SENDING HYMN

Let All Things Now Living
Please refer to page 21 of the Worship Folder.

RED BOOK #881

THE BLESSING

Alleluia! Christ is risen!
Christ is risen indeed! Alleluia!
The God of resurrection power,
the Christ of unending joy,
and the Spirit of Easter hope
✙ bless you now and always.
Amen.

THE DISMISSAL

As the body of Christ,
We are called and sent to love and serve the world.

Alleluia! Go in peace. Rejoice and be glad.
Thanks be to God. Alleluia!

POSTLUDE

Fantasia in A, by Georg Philip Teleman, (1681–1767)
Hillary Doerries, *organ*

If you are worshipping at 8:15 a.m., please leave this worship folder with an usher as you exit the sanctuary for use at the 11:15 a.m. service. Thank you!

We Know That Christ Is Raised



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

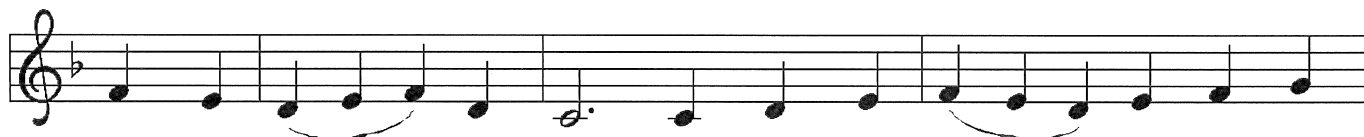
Text: John B. Geyer, b. 1932
Music: ENGELBERG, Charles V. Stanford, 1852-1924
Text © John B. Geyer.

Duplication in any form prohibited without permission or valid license from copyright administrator.

O Blessed Spring



1 O bless - ed spring, where word and sign em - brace us
2 Through sum - mer heat of youth - ful years, un - cer - tain
3 When au - tumn cools and youth is cold, when limbs their
4 As win - ter comes, as win - ters must, we breathe our
5 Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for



in - to Christ the Vine: here Christ en - joins each one to
faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing
heav - y har - vest hold, then through us, warm, the Christ will
last, re - turn to dust; still held in Christ, our souls take
this blest mys - ter - y: that word and wa - ter thus re -



be a branch of this life - giv - ing Tree.
rain, the boughs will shout for joy a - gain.
move with gifts of beau - ty, wis - dom, love.
wing and trust the prom - ise of the spring.
vive and join us to your Tree of Life.

Text: Susan Palo Cherwien, b. 1953
Music: BERGLUND, Robert Buckley Farlee, b. 1950
Text © 1993 Susan Palo Cherwien, admin. Augsburg Fortress.
Music © 1993 Robert Buckley Farlee, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Let All Things Now Living



1 Let all things now liv - ing a song of thanks - giv - ing to
 2 God rules all the forc - es: the stars in their cours - es and



God the cre - a - tor tri - um - phant - ly raise,
 sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who
 the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.
 deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -
 We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,
 joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as
 till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.
 God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892–1980, alt.
 Music: THE ASH GROVE, Welsh folk tune
 Text © 1939, 1966 E. C. Schirmer Music Company.

Duplication in any form prohibited without permission or valid license from copyright administrator.

ACKNOWLEDGEMENTS

PRELUDE *Morning Has Broken*, arr. Joel Raney. © 2007 Hope Publishing Company. All Rights Reserved. Used with permission under OneLicense #A-702886.

GATHERING HYMN *We Know That Christ is Raised*, #449, *Evangelical Lutheran Worship*. Music is Public Domain. Text © The Rev. John B. Geyer. All Rights Reserved. Used with permission under OneLicense #A-702886.

PSALM 22:25–31 from *The Portland Psalter Book II*. © 2006 by Robert A. Hawthorne. Church Publishing, Inc. All Rights Reserved. Used with permission under OneLicense #A-702886.

HYMN OF THE DAY *Mercy, We Abide in You*, #1077, *All Creation Sings*. Text and music © 2006 Augsburg Fortress. All Rights Reserved. Used with permission under OneLicense #A-702886.

GATHERING THE GIFTS

(8:15) *I Know That My Redeemer Lives*, arr. Anna Laura Page. © 2018 Birnamwood Publications (ASCAP) A division of MorningStar Music Publishers, Inc. All Rights Reserved. Used with permission under OneLicense #A-702886.

(11:15) *Alleluia No. 1*, by Donald Fishel and Hal Hopson. © 1973 and this arr. © 2002 Word of God Music (Admin. The Copyright Company, Nashville, TN) Sole Selling Agent of this arr: Hope Publishing Co. All Rights Reserved. Used with permission under OneLicense #A-702886.

COMMUNION HYMN *O Blessed Spring*, #447, *Evangelical Lutheran Worship*. Text © 1993 by Susan Palo Cherwien, admin. Augsburg Fortress. Music © 1993 Robert Buckley Farlee, admin. Augsburg Fortress. All Rights Reserved. Used with permission under OneLicense #A-702886.

SENDING HYMN *Let All Things Now Living*, #881, *Evangelical Lutheran Worship*. Tune is Public Domain; this arr. © Augsburg Fortress. Text © 1939, 1966 by E.C. Schirmer Music Co. All Rights Reserved. Used with permission under OneLicense #A-702886.

POSTLUDE *Fantasia in A*, by Georg Philip Telemann, (1681–1767); arr. for organ by Wayne L. Wold. *Light on Your Feet*, © 2001 Augsburg Fortress. All Rights Reserved. Used with permission under OneLicense #A-702886.

LITURGY

SONG OF PRAISE/GOSPEL ACCLAMATION/ HOLY, HOLY, HOLY/LAMB OF GOD are found in *Evangelical Lutheran Worship*, Holy Communion Setting 3. Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. Music © 1978 Richard Hillert, admin. Augsburg Fortress. All Rights Reserved. Used with permission under OneLicense #A-702886.

DOXOLOGY: Music: [DUKE STREET] Public Domain. This arr. by Hillary Doerries, copyright 2023. Used with permission.

Save the Date!

Below are some events to add to your calendar.

May 5

Mental Health Awareness Sunday

May 8

Second Half Adventurers

Understanding Alzheimers and Dementia by Patty Piechocki from Real Services.

May 10

Flower Sale Distribution and Pickup

May 19

Pentecost Strawberry Social

June 2

Graduation Recognition

June 9–14

Confirmation and Servant Leader Camps at Lutherwald

July 19

CtK at the South Bend Cubs night

July/August

Urban Plunge Youth Trip

SERVING TODAY

Preaching: Pastor Brad Davick
Presiding: Pastor Caroline Satre

8:15 am

Greeter: Charlotte & Bob O'Dell
Ushers: Glenn & Michele Jensen
Crucifer: Glenn Jensen
Lector: Liz Bell
Assisting Minister: Amy Dowd
Bread Baker: Jan Irvine
Communion Setup: Liz & Wayne Bell
Communion Servers: Nancy & Howard
Hanson
Sanctuary Sound: Leslie Choitz
Matt Dowd *
Avery Pawlak (Training)

11:15 am

Greeter: Carrie Kosac
Ushers: Margie & Tom Yarger
Acolytes: Eila & Eden Bruckert
Lector: Tom Walsh
Assisting Minister: Amy Dowd
Bread Baker: Jan Irvine
Communion Servers: Lorrie Bjornstad
JoAnne Westerhausen
Communion Setup: Rita & Doug Kurtz
Streaming: Matt Dowd *
Don Westerhausen
Jeff Eleff
Avery Pawlek (Training)
Communion Cleanup: Kimberly Snyder

Counting on Monday, 04/29/2024
Sharon Esmont & Bill Montgomery

**** Denotes Booth Master***

Lord, Hear Our Prayers

Bill Mangold	Ron Hans	Nancy Felger
Jim Brennan	Paula Hubbard	Brian Kmitta
Lorrie VanOort	Steve Schlotfeldt	Susan
Hillary Doerries	Jeannie Chettleburgh	Joan Mellien
Mark Doerries	Wendy	Judi Long
Tom Frecka	George	Keri Long
Jerry Harms	Anne	E.E.
Jeff Salt	David Pike	
Oliver "Ollie" Gauthier	Luanne	
Diane Lueck	Carol	
Linda Edgett	Jim Quickstad	

ALTAR FLOWERS

Altar flowers provided by Sandy Mohr for
Evelyn & Ann Hall.



The 2024 Altar Flower
sign-up calendar is now on the
kiosk in the narthex.