

October 27, 2024

Reformation Sunday
8:15 am & 11:15 am



17195 Cleveland Road - South Bend, IN 46635 574.272.4306 - www.ctkluth.com Senior Pastor: Caroline Satre - csatre@ctkluth.com Pastor: Brad Davick - bdavick@ctkluth.com

## Welcome to Christ the King Lutheran Church

17195 Cleveland Road, South Bend, IN 46635 (574) 272-4306 Website: <a href="www.ctkluth.com">www.ctkluth.com</a>
Senior Pastor: Caroline Satre <a href="mailto:csatre@ctkluth.com">csatre@ctkluth.com</a>
Pastor: Brad Davick <a href="mailto:bdavick@ctkluth.com">bdavick@ctkluth.com</a>

Large print worship folders and hearing assistance devices are available from the ushers.

Guest Wi-Fi: You may access Christ the King 'Guest' Wi-Fi using Password 12345678.

Thank you for silencing all cell phones and watches during worship.

Whether you are a visitor or a member, please fill out the navy friendship pad and pass it to others in the pew next to you. Return the pad to the end of the pew. Please note who is sitting with you and introduce yourself after the service.

Christ the King celebrates Holy Communion at each worship service. All baptized Christians, regardless of denominational affiliation, are invited to receive Holy Communion here.

If you are looking for a church home, please consider making our family your family. Our faith community is a blessing in our lives, and it is a privilege to share God's work by serving our greater community. We are excited about our church and we would love to have you become part of it. If you would like to officially join Christ the King Lutheran Church or simply connect more fully, email <a href="mailto:connection@ctkluth.com">connection@ctkluth.com</a>.

Children of all ages are encouraged to participate in worship according to their abilities. Sunday School is also available for young people pre-K – grade 12. Younger children meet in classrooms adjacent to the narthex, youth in grades 6-8 meet in Room 500, and youth in grades 9-12 meet in the Youth Room from 10:30—11:10 am.

A nursery is available in room 401, immediately to the left outside the sanctuary, where parents may take infants to children age 4 yrs. When the nursery is staffed, please sign your child in and out with the childcare provider.

Our Clergy Couple Pr. Caroline Satre and Pr. Brad Davick hope to greet you. Please take a few minutes to talk with them immediately following the service.

**Pastoral Care:** If you would like a pastoral visit, hospital visit or pre-surgery visit, please call the office at (574) 272-4306 during the week (M-F, 10 am - 4 pm), or contact Pastor Brad through his cell phone at (847) 271-1413.

#### **Check us out on Social Media:**

Facebook: www.facebook.com/CtKLuth

**Instagram:** www.instagram.com/ctklutheransouthbend/

YouTube: www.youtube.com/ctkluth

## LITURGY FOR HOLY COMMUNION

# Reformation Sunday

SUNDAY, OCTOBER 27, 2024 8:15 AM & 11:15 AM

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

## † GATHERING †

#### **PRELUDE**

Kirken den er et gammelt Hus (Built on a Rock), arr. Wilbur Held Hillary Doerries, organ

#### WELCOME & ANNOUNCEMENTS

During announcements, pass the navy blue folder found at the end of your row. If you are visiting, please fill in whatever information you would like our church office to have. Connection cards are located in the pew pocket in front of you. If you are visiting or your contact information has changed, please fill out the front portion of the card. If you would like someone or something lifted in prayer, please fill out the back portion of the card. Place completed cards in the offering plate or pass them to an usher.



3 Traditional

#### CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God.

have mercy on us.

We confess that we have honored you with our lips, but have harmed our neighbors with our tongues.

The cravings at war within us cause conflicts and disputes.

In our desire to be first

we make distinctions among ourselves.

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

Draw near to us with grace in time of need,

and turn us to follow in the way of Jesus Christ, our Savior and Lord.

Amen.

God promises to forgive our iniquity

and to remember our sin no more. By grace you have been saved.

In the name of + Jesus Christ, the source of eternal healing, your sins are forgiven.

Amen.

Traditional

#### GATHERING HYMN

Rise to Sing! The Light is Breaking
Text by Mary Louise Bringle; Sung to the tune of Joyful, Joyful, We Adore Thee



5 Traditional

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

#### And also with you.

#### SONG OF PRAISE



#### PRAYER OF THE DAY

Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord.

Amen.

The people are seated

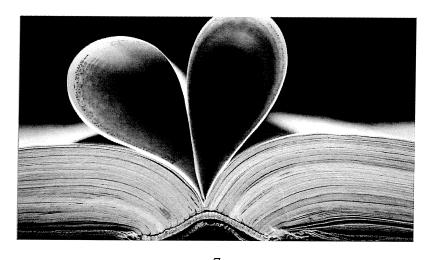
## † WORD †

## THE FIRST READING

**JEREMIAH 31:31-34** 

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt — a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Word of God. Word of life. Thanks be to God.



/ Traditional

PSALM 126

## REFRAIN [R]



#### Verses

When the LORD brought back the captives of Zion, we were like men dreaming.

Then our mouth was filled with laughter, and our tongue with rejoicing. [R]

Then they said among the nations, "The LORD has done great things for them." The LORD has done great things for us; we are glad indeed. [R]

Restore our fortunes, O LORD, like the torrents in the southern desert. Those who sow in tears shall reap rejoicing. [R]

Although they go forth weeping, carrying the seed to be sown, they shall come back rejoicing, carrying their sheaves. [R]

The Lord has done great things for us, and we are filled with joy.

> 8 Traditional

SECOND READING

**ROMANS 3:19-28** 

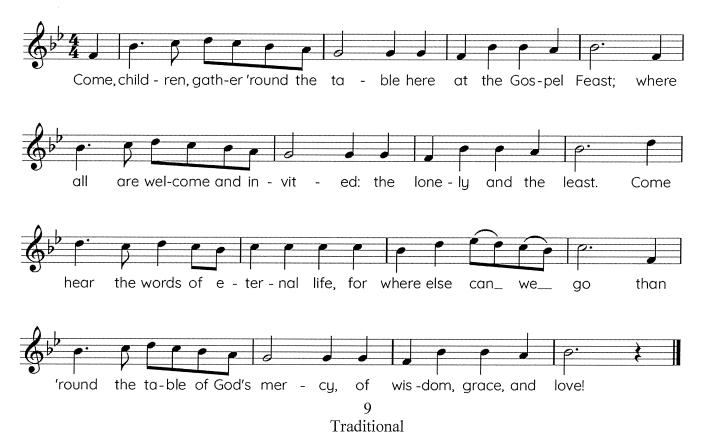
<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. <sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God. Word of life. Thanks be to God.

*The people stand.* 

## THE GOSPEL ACCLAMATION



The Holy Gospel according to St. Mark Glory to you, O Lord.

Bartimaeus comes to Jesus with faith, asking that he might see again. Recognizing Jesus' identity, Bartimaeus is the first person to call him "Son of David" in the Gospel of Mark.

<sup>46</sup>As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. <sup>47</sup>When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" <sup>48</sup>Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" <sup>49</sup>Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." <sup>50</sup>So throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup>Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." <sup>52</sup>Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord. **Praise to you, O Christ.** 

The people are seated.

#### **SERMON**

PASTOR BRAD DAVICK

Silence for reflection, then the people stand.



10 Traditional

## HYMN OF THE DAY

The Precious Seed
Text by Barney Elliott Warren; Sung to the tune of JOYOUS LIGHT

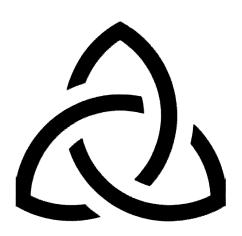


## THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen



#### PRAYERS OF INTERCESSION

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Eternal Counselor, guide the church along your paths of mercy. Direct it to be a refuge where all are genuinely welcomed and their gifts are celebrated. God of grace, **hear our prayer.** 

Eternal Nurturer, preserve natural places for rest and rejuvenation. Guide the work of conservationists, park managers, urban planners, gardeners, and all caretakers of natural spaces. Attune us to the wonders we disregard or fail to notice. God of grace, hear our prayer.

Eternal Wisdom, strengthen the voices of those who cry out for change to unjust systems. Give lawmakers, judges, and all those who occupy seats of power listening and compassionate hearts. God of grace,

hear our prayer.

Eternal Compassion, train us to respond to the cries of those in any kind of need. Give encouragement and comfort to those who call out for relief from pain, grief, or oppression including ... God of grace,

hear our prayer.

Eternal Servant, grant vision and wisdom to the church so that those who are in need are not ignored. May the command of Jesus to love our neighbor sharpen our focus for work in the kingdom. God of grace,

hear our prayer.

Eternal Hope, may the legacy of the saints inspire us every day. We hold fast to the promise that we will be together in your presence forever. God of grace, hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.



## † MEAL †

#### THE OFFERING

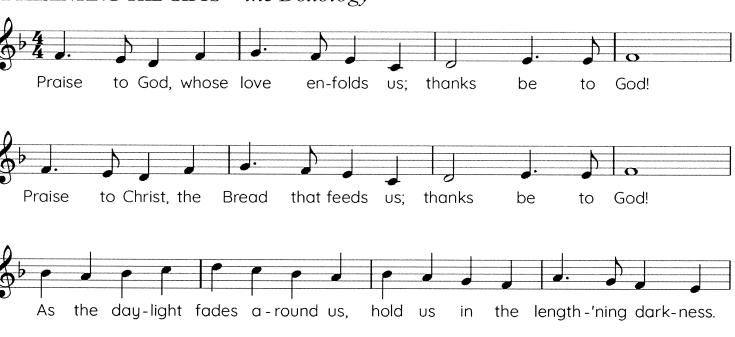
October's undesignated cash or "loose" offerings will go to Lutheran Disaster Response. Lutheran Disaster Response shares God's hope, healing and renewal with people whose lives have been disrupted by disasters in the United States and around the world. It collaborates with other disaster response organizations and religious entities in the United States and around the world. This enables the greatest stewardship of resources and maximum impact of response.

## **GATHERING THE GIFTS**

A Mighty Fortress is Our God, by Martin Luther, arr. Kyle Pederson The Sanctuary Choir with Bev Butler, piano, and Augie Freda, electric guitar

The people stand and sing as the gifts are brought forward.

# **Presenting the Gifts** + *the Doxology*





14 Traditional

## **OFFERING PRAYER**

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. **Amen** 

## THE GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord, our God. It is right to give our thanks and praise.

...and join their unending hymn:



# Holy, Holy, Holy



16 Traditional

#### THE WORDS OF INSTITUTION



#### THE LORD'S PRAYER

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those who sin against us.

Save us from the time of trial
 and deliver us from evil.

For the kingdom, the power, and the glory are yours
 now and forever. Amen.

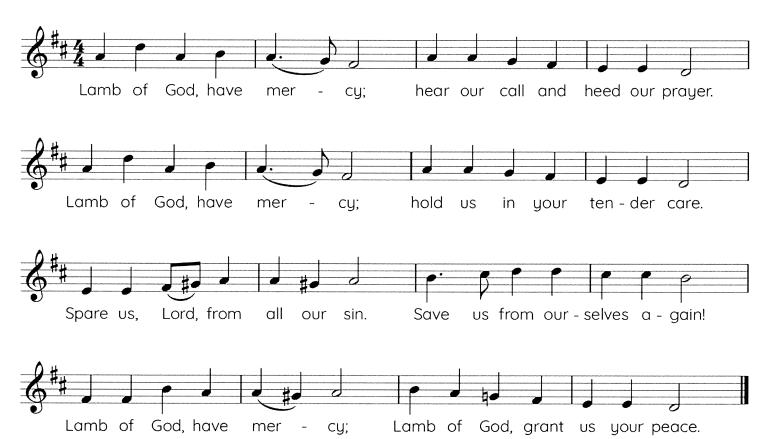
The people are seated.

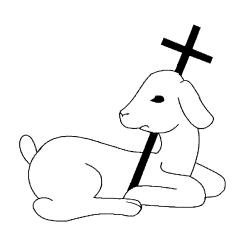
## **HOLY COMMUNION**

If you would like to receive Holy Communion, please come forward when directed by the ushers. Communion will take place around the altar. Receive the bread in your hand, then lift either the red wine or white grape juice from the tray. Gluten-free bread is available upon request. At 8:15 am, place your empty cup in the wooden bowl as you return to your seat by way of a side aisle. At both services, children who do not yet receive Holy Communion may come forward to receive a blessing.

17 Traditional

# LAMB OF GOD





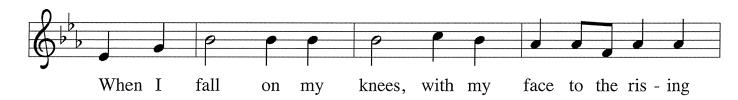
## **COMMUNION HYMN**

# Let Us Break Bread Together

**RED BOOK # 471** 









## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **AMEN.** 

## PRAYER AFTER COMMUNION

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. **Amen.** 

> 19 Traditional

# † SENDING †

## SENDING HYMN

## A Mighty Fortress Is Our God

**RED BOOK #504** 



On earth he

He holds the

has no

One lit - tle word sub - dues

The king-dom's ours for - ev

field vic - to

e

qual.

rious.

him.

arms him - self to fight.

Son,

God's judg-ment must pre-vail!

they can - not win the day.

a - dored.

God's on - ly

## THE DISMISSAL

As the Body of Christ, We are called and sent to love and serve the world.

Go in peace. Follow Jesus. **Thanks be to God.** 

## **POSTLUDE**

O Lord, We Praise Thee, setting by Kevin Hildebrand Hillary Doerries, organ

If you are worshipping at 8:15 a.m., please leave this worship folder with an usher as you exit the sanctuary for use at the 11:15 a.m. service. Thank you!



21 Traditional

# Save the Date!

# Below are some events to add to your calendar.

# October 27—November 10

Thanksgiving Food Drive

## November 3

RaiseRight Gift Card Sale

## November 9

GriefShare: Surviving the Holidays

## November 10

RaiseRight Gift Care Pickup Thanksgiving Food Donations Due

## November 17

All-congregation Building Beyond Luncheon

## November 23

CtK Talent Show

## **December 15**

Sights and Sounds of the Season

## Acknowledgements

**PRELUDE** *Kirken den er et gammelt Hus (Built on a Rock)*, arr. Wilbur Held. Tune: Ludwig M. Lindeman (1812–1887). This arr. © 1964 Augsburg Fortress. All Rights Reserved. Used with permission under OneLicense #A-702886.

**GATHERING HYMN** *Rise to Sing! The Light is Breaking*. Music is Public Domain. Text © 2002 GIA Publications, Inc. All Rights Reserved. Used with permission under OneLicense #A-702886.

**PSALM 126** "The Lord Has Done Great Things for Us," by Rudy T. Brokowski. © 2006 World Library Publications. All Rights Reserved. Used with permission under OneLicense #A-702886.

**HYMN OF THE DAY** *The Precious Seed.* Text by Barney Elliott Warren (1867–1951). Sung to the tune of JOYOUS LIGHT by Marty Haugen. © 1987 GIA Publications, Inc. All Rights Reserved. Used with permission under OneLicense #A-702886.

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**POSTLUDE** *O Lord, We Praise Thee,* setting by Kevin Hildebrand. © 2016 Concordia Publishing House. All Rights Reserved. Used with permission under OneLicense #A-702886.

**LITURGY** Songs of Thanksgiving: A Hymn Liturgy for the Harvest Season. Arranged and compiled exclusively for Christ the King Lutheran Church of South Bend, Indiana, by Dr. Hillary Doerries. Liturgical texts adapted by Hillary Doerries. © 2024 Hillary Doerries. Used with permission. Songs of Thanksgiving: A Hymn Liturgy for the Harvest Season includes the following hymn tunes:

<u>SONG OF PRAISE</u> is sung to the tune of [KREMSER] by A. Valerius, *Nederlandtsch Gedenckclank*, 1626. Music is Public Domain.

GOSPEL ACCLAMATION is sung to the tune of [WIE LIEBLICH IST DER MAIEN] by Johann Steurlein, 1546–1613. Music is Public Domain.

<u>DOXOLOGY</u> is sung to the tune of [AR HYD Y NOS], traditional Welsh. While this music is Public Domain, this arrangement is from *The English Hymnal*, © Oxford University Press 1906 and is used with permission under OneLicense #A-702886.

<u>HOLY, HOLY, HOLY</u> is sung to the tune of [ST. GEORGE'S WINDSOR] by George J. Elvey, 1816–1893. Music is Public Domain.

<u>LAMB OF GOD</u> is sung to the tune of [SALZBURG] by Jakob Hintze, 1622–1702. Music is Public Domain.

#### SERVING TODAY

Preaching: Pastor Brad Davick Presiding: Pastor Caroline Satre

8:15 am

Greeter: Margret Werner Ushers: Peg & Ed Stood Crucifer: Glenn Jensen

Assisting Minister: John Seng

Lector: Peg Stood

Bread Baker: Margie Yarger

Communion Setup: Peggy Sudrovech Communion Servers: Rita Hunter &

Annette Johnson

Sanctuary Sound: Leslie Choitz System Setup: \*Eden Hartford

> Counting on Monday, 10/28/2024 Glenn Jensen & Peggy Sudrovech

11:15 am

Greeter: Peggy Sudrovech Usher: Carrie Kosac & **MarilynWood** 

Acolytes: Kevin Trimboli &

Audrey Villaire

Assisting Minister: John Seng

Lector: Tom Walsh

Bread Baker: Margie Yarger

Communion Servers: Mary & Pete Trimboli Communion Setup: Bill & Pam Montgomery

Streaming: Eric Felde

Don Westerhausen \*Eden Hartford

Communion Cleanup: Peggy Sudrovech

# Lord, Hear Our Prayers

Jane Mark Doerries Nancy Hanson Marge Reichman Larry Griefmeirer Hillary Doerries Brian Liddell Cindy Griefmeier Jim Brennan Keith Munneke Andrea Jacko Linda Rapchak Vicky Lovejoy George Schweir

Deb Frecka Rose

Lois Freske Steve Schlotfeldt Doug Cowen Maretta Hershberger Ron Grabowski Judy Anderson

Rose Grabowski Arless Matzek Logan Jerry Harms Wendy Kerstetter Tom Frecka

#### ALTAR FLOWERS

Altar flowers provided by Jeanine & Larry Larson in honor of their 35th anniversary.