



As the body of Christ, we are called and sent to love and serve the world.

November 10, 2024
Twenty-fifth Sunday after Pentecost
8:15 am & 11:15 am



**CHRIST the KING
LUTHERAN CHURCH**

17195 Cleveland Road • South Bend, IN 46635
574.272.4306 • www.ctkluth.com
Senior Pastor: Caroline Satre • csatre@ctkluth.com
Pastor: Brad Davick • bdavick@ctkluth.com

Traditional

Welcome to Christ the King Lutheran Church

17195 Cleveland Road, South Bend, IN 46635

(574) 272-4306 Website: www.ctkluth.com

Senior Pastor: Caroline Satre csatre@ctkluth.com

Pastor: Brad Davick bdavick@ctkluth.com

Large print worship folders and hearing assistance devices are available from the ushers.

Guest Wi-Fi: You may access Christ the King 'Guest' Wi-Fi using **Password 12345678**.

Thank you for silencing all cell phones and watches during worship.

Whether you are a visitor or a member, please fill out the navy friendship pad and pass it to others in the pew next to you. Return the pad to the end of the pew. Please note who is sitting with you and introduce yourself after the service.

Christ the King celebrates Holy Communion at each worship service. All baptized Christians, regardless of denominational affiliation, are invited to receive Holy Communion here.

If you are looking for a church home, please consider making our family your family. Our faith community is a blessing in our lives, and it is a privilege to share God's work by serving our greater community. We are excited about our church and we would love to have you become part of it. If you would like to officially join Christ the King Lutheran Church or simply connect more fully, email connection@ctkluth.com.

Children of all ages are encouraged to participate in worship according to their abilities. Sunday School is also available for young people pre-K – grade 12. Younger children meet in classrooms adjacent to the narthex, youth in grades 6-8 meet in Room 500, and youth in grades 9-12 meet in the Youth Room from 10:30—11:10 am.

A nursery is available in room 401, immediately to the left outside the sanctuary, where parents may take infants to children age 4 yrs. When the nursery is staffed, please sign your child in and out with the childcare provider.

Our Clergy Couple Pr. Caroline Satre and Pr. Brad Davick hope to greet you. Please take a few minutes to talk with them immediately following the service.

Pastoral Care: If you would like a pastoral visit, hospital visit or pre-surgery visit, please call the office at (574) 272-4306 during the week (M-F, 10 am - 4 pm), or contact Pastor Brad through his cell phone at (847) 271-1413.

Check us out on Social Media:

Facebook: www.facebook.com/CtKLuth

Instagram: www.instagram.com/ctkluthersouthbend/

YouTube: www.youtube.com/ctkluth

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

EPHESIANS 3:20-21



In the **BUILDING BEYOND** capital campaign, we are inviting each household in the congregation to join us in this journey. Together, we have the opportunity to equip a future at Christ the King where our ministry is felt and celebrated, where everyone is nurtured with love and compassion, and where our community continues to flourish.

BUILDING BEYOND FOCUS AREAS

BUILDING UPGRADES AND IMPROVEMENTS: Planned building improvements include optimizing acoustics in the sanctuary, addressing roofing and fascia issues, and refurbishing the parking lot.

STRATEGIC MISSION GROWTH: Invest in strategic initiatives including youth, mental health, and improving communication to promote the immediate and long-term growth and well-being of our congregation and the community.

ENDOWMENT and MISSION FUND INVESTMENTS: Strengthen the congregation's ability to bless the community near and far by supporting our own missional efforts and those of other organizations in the community.

As we prepare for our All Church Event next Sunday, November 17th, we ask that you take time to pray and consider how your family can help Christ the King **BUILD BEYOND**. Please RSVP by tomorrow, November 11, to join us in our celebration.

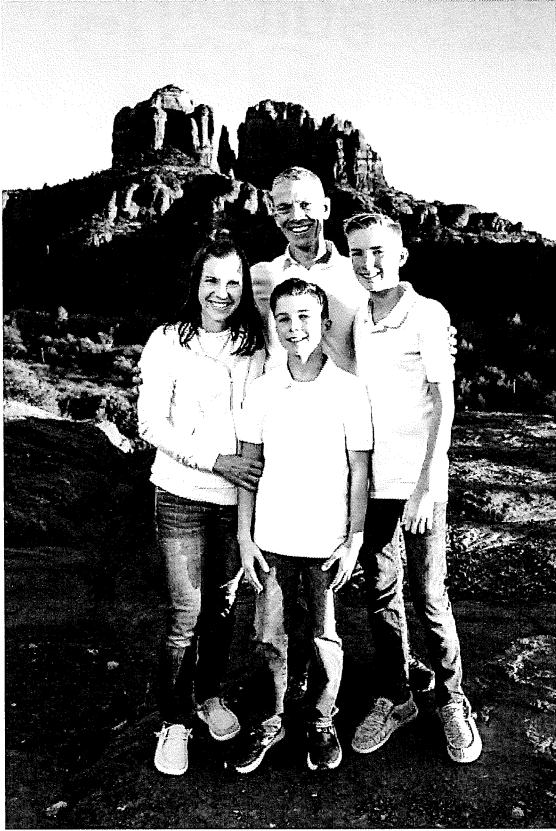
Note: This capital campaign includes projects that are **BEYOND** our annual operating budget. Gifts to the **BUILDING BEYOND** campaign are made over and above your support of our annual ministry.

GROWING IN GENEROSITY

Generosity continues to grow in the United States. Even so, a study found that the median protestant (person in the middle if lined up smallest percentage to largest) gave 0.62%, less than 1%, of their income to the church.

For most people the reason for this has less to do with their wealth or income and more to do with intentionality and regular systematic giving. Many people simply do not have a plan that enables them to fulfill their good intentions.

Regular, systematic giving can help all of us become more generous. We get overwhelmed when we think about larger numbers like \$1,000. However, most of us can find \$2.75 per day. (Less than the price of a Starbucks coffee.) As you think and pray about your generosity this year, consider how systematic giving may help you become more generous.



THE MEYERS FAMILY

The Meyers family found CtK after “belonging” to another church in our community for many years. The problem was that no one from our family ever wanted to go. No one from our family felt called to engage. Then we were invited by friends to come to CtK, and that’s when our church community developed for the first time. The pastors knew our names even though we weren’t officially “members,” and we were invited to participate in church, community, and service events. No one judged you if you couldn’t participate in a single event but were welcoming when you could.

It changed the meaning of “belonging” from one of official records and financial contributions to a feeling of being welcomed. Despite the challenges of COVID, CtK found a way to maintain that sense of community and we haven’t looked back. For our children, we want them to learn to be servant leaders. CtK really cultivates those experiences for the youth, allowing them regularly to engage in service, leadership, and community, which is helping them develop as kind, thoughtful young people.

The first time that CtK felt like it was my church home was on the youth trip to West Virginia in 2023. Working together with the pastors, leaders, and other youth — it felt like family. The pastors and leadership team know everyone personally and help use each person’s strengths in support of the church and community.

I learned about generosity from my family, who feel it’s important to give financially to people in need and prioritize volunteering in the community. It makes you feel good to know you are helping others, as it’s important to love your neighbor like your brother.

— Zach Meyers (8th grade)

LITURGY FOR HOLY COMMUNION

Twenty-fifth Sunday after Pentecost

SUNDAY, NOVEMBER 10, 2024

8:15 AM & 11:15 AM

Widows are visible everywhere in today's readings. Jesus denounces those scribes who pray impressive prayers but devour widows' houses. He commends the poor widow who in his view gave far more than the major donors. Jesus doesn't see her simply as an object of compassion or charity. She, like the widow of Zarephath who shares her last bit of food with Elijah, does something of great importance.

† GATHERING †

PRELUDE

(8:15)

Let All Things Now Living, arr. Marvin Gaspard
Hillary Doerries, *organ*

(11:15)

Nobody Knows de Trouble I've Seen, arr. Harry T. Burleigh
Bruce Anderson, *soloist*

WELCOME & ANNOUNCEMENTS

During announcements, pass the navy blue folder found at the end of your row. If you are visiting, please fill in whatever information you would like our church office to have. Connection cards are located in the pew pocket in front of you. If you are visiting or your contact information has changed, please fill out the front portion of the card. If you would like someone or something lifted in prayer, please fill out the back portion of the card. Place completed cards in the offering plate or pass them to an usher.



CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✚ one God,
our refuge,
our delight,
our beginning and our end.

Amen.

Let us come in truth before the one who loves us
and has freed us from our sin.

Silence is kept for reflection.

Eternal One, robed in majesty and mercy,
**we confess that sin has taken hold of us
and we are complicit in its power.**

We are disturbed in spirit and our hearts cannot rest.

Unbind us and set us free.

**Lead us again to the waters of rebirth,
that we may live just and generous lives
for the good of your world
and the care of our neighbors,
following in the servant way of Jesus.**

Amen.

These words are trustworthy and true:
Christ bore our sins once, for all, on the cross,
swallowing up death forever.

For his sake, you are ✚ forgiven
and God remembers your sin no more.

Let your heart be glad again,
and rejoice in your salvation.

Amen.



Confession



forgiveness

GATHERING HYMN

As Saints of Old

RED BOOK # 695



1 As saints of old their first-fruits brought of orchard, flock, and field
2 A world in need now summons us to labor, love, and give;
3 In grat-i-tude and humble trust we bring our best to-day



to God, the giv-er of all good, the source of boun-teous yield,
to make our life an of-fer-ing to God, that all may live.
to serve your cause and share your love with all a-long life's way.



so we to-day first-fruits would bring, the wealth of this good land,
The church of Christ is call-ing us to make the dream come true:
O God, who gave your-self to us in Je-sus Christ your Son,



of farm and mar-ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love; all life in Christ made new.
teach us to give our-selves each day un-til life's work is done.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

And also with you.

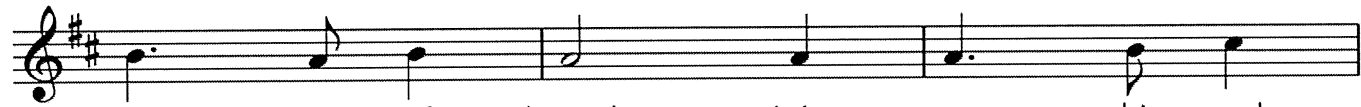
SONG OF PRAISE



All glo - ry and praise be to God, the Cre -
Lord Je - sus, the Christ, on - ly Son of the
We wor - ship the Lord, the grain giv - er, the



a - tor; the Lord of the har - vest, the
Fath - er; You are the Re - deem - er, our
har - vest. His bo - dy the bread of the



Giv - er of bread. We wor - ship and
Mak - er, and Friend. Your love on the
meal we all share. With Je - sus, the



praise you. We hon - or and a - dore you. For -
cross ban - ished sin and death for - ev - er. O
Son, and the grac - es of the Spi - rit, we



ev - er we will sing of your
Lamb of God, for - give us, have
give God all the glo - ry for -



glo - ry di - vine. _____
mer - cy, we pray. _____
ev - er. A - men! _____

PRAYER OF THE DAY

O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord.

Amen.

The people are seated

† WORD †

YOUNG PEOPLES' MESSAGE *(11:15 am only)*

THE FIRST READING

1 KINGS 17:8-16

This chapter begins the story of Elijah. God sends a drought on Israel because of the sins of King Ahab. This passage depicts God's saving acts not only on behalf of Elijah, but also on behalf of those who are associated with the prophet, even a foreigner, the widow of Zarephath.

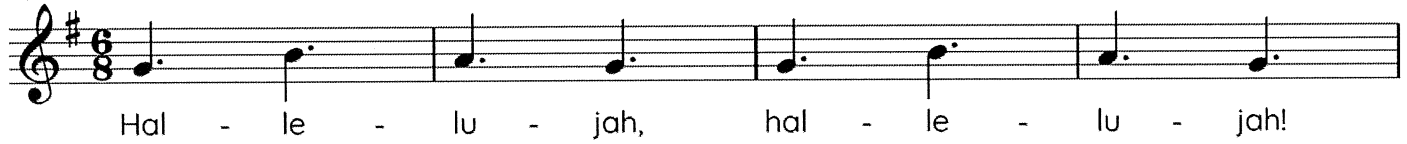
⁸ The word of the LORD came to [Elijah,] saying, ⁹ "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." ¹⁰ So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." ¹¹ As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." ¹² But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." ¹³ Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son." ¹⁴ For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." ¹⁵ She went and did as Elijah said, so that she as well as he and her household ate for many days. ¹⁶ The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

Word of God. Word of life.
Thanks be to God.

PSALM

PSALM 146

REFRAIN [R]



VERSES

The God of Jacob is our help,
our hope is only in our God.
Maker of the heav'n and earth,
the sea and all that is in them. [R]

The God of Jacob is the one
who keeps our faith forever,
justice for all who are wronged
and generous food for the hungry. [R]

The God that sets the prisoners free,
restoring sight to the blind;
those bent over shall stand up straight,
the righteous are covered in love. [R]

Our God will live forever,
watching over the stranger;
strength for orphans and widows,
living for all generations. [R]

SECOND READING

HEBREWS 9:24-28

The letter to the Hebrews describes Christ as a high priest who offers himself as a sacrifice for our sin. Christ does not die again and again each year. He died once, is alive with God, and will reveal himself on the last day.

²⁴ Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. ²⁵ Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; ²⁶ for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. ²⁷ And just as it is appointed for mortals to die once, and after that the judgment, ²⁸ so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Word of God. Word of life.
Thanks be to God.

The people stand.

THE GOSPEL ACCLAMATION

Come, child - ren, gath - er 'round the ta - ble here at the Gos - pel Feast; where
all are wel - come and in - vit - ed: the lone - ly and the least. Come
hear the words of e - ter - nal life, for where else can we go than
'round the ta - ble of God's mer - cy, of wis - dom, grace, and love!

THE HOLY GOSPEL

MARK 12:38-44

The Holy Gospel according to St. Mark.
Glory to you, O Lord.

After engaging in a series of public arguments with religious leaders in the temple, Jesus contrasts the proud and oppressive ways of those leaders with the sacrificial humility and poverty of the widow.

³⁸ As [Jesus] taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, ³⁹ and to have the best seats in the synagogues and places of honor at banquets! ⁴⁰ They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

⁴¹ He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. ⁴² A poor widow came and put in two small copper coins, which are worth a penny. ⁴³ Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. ⁴⁴ For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

The Gospel of the Lord.
Praise to you, O Christ.

The people are seated.



SERMON

PASTOR BRAD DAVICK

Silence for reflection, then the people stand.

HYMN OF THE DAY

Take My Life, That I May Be

RED BOOK #685



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my King;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

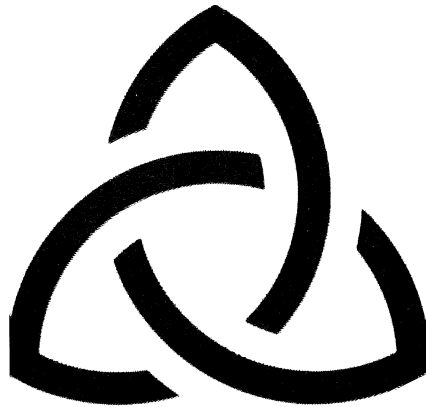
*Take my life and let it be
Consecrated, Lord, to Thee*

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**



PRAYERS OF INTERCESSION

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

A brief silence.

Renew your church, O God. Make us servants to one another for the sake of the gospel. Instill a heart for service and a passion for justice in our bishops, deacons, pastors, and lay leaders. Merciful God,
receive our prayer.

Renew your creation, O God. Sustain the earth and seas and all that is in them. Kindle in us a reverent awe for all creatures great and small, and strengthen us in our pursuit of climate justice. Merciful God,
receive our prayer.

Renew the nations, O God. Heal our nation's veterans from the unseen wounds of war. Tend to their trauma and soothe burdened consciences. Guide leaders of the world to end conflicts and pursue peace. Merciful God,
receive our prayer.

Renew your people, O God. Protect those in our communities who are vulnerable or ill including... Accompany persons who are unemployed or underemployed, children who are in foster care, and those who live alone. Watch over and uphold them. Merciful God,
receive our prayer.

Renew this congregation, O God. Give us clarity in our mission and boldness in our witness. Bless our ministries that attend to basic needs of any who lack sufficient resources, that all may live with dignity. Merciful God,
receive our prayer.

Happy are those whose help was in you. We give thanks for all your faithful ones who praised you as their God all their life long. As we eagerly wait for you, inspire us by their lives of service. Merciful God,
receive our prayer.

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.
Amen.



† MEAL †

THE OFFERING

November's undesignated cash or "loose" offerings will go to CtK's Angel Tree. This year we will be providing over 200 gifts to 10 different agencies in the South Bend area.

GATHERING THE GIFTS

(8:15)

Make Us One, by James Marchionda, O.P.
Hillary Doerries, *cantor*, with Congregation

The congregation is invited to sing the Refrain with the cantor between stanzas.

God of love, make us one and u - nite us in
Christ. In our hearts, in our minds, in our
souls and in our spi - rits, make us one.

If our life in Christ means anything at all,
if love has the power to persuade,
then strive to live in harmony,
with a common mind and purpose. **[Refrain]**

Let there be no selfish rivalry in you.
Avoid ever acting with conceit.
But live in true humility,
always caring for the other. **[Refrain]**

May your mind be that of Jesus Christ, the Lord,
who deemed not equality with God.
Instead, he freely gave himself
to become a humble servant. **[Refrain]**

(11:15)

Make Us One, by James Marchionda, O.P.
The Sanctuary Choir with Bev Butler, *piano*

The people stand and sing as the gifts are brought forward.

PRESENTING THE GIFTS + *the Doxology*



Praise to God, whose love en-folds us; thanks be to God!



Praise to Christ, the Bread that feeds us; thanks be to God!



As the day-light fades a-round us, hold us in the length-'ning dark-ness.



Praise the Spi - rit here a-mong us; thanks be to God!

OFFERING PRAYER

Lord Jesus, our portion and our cup,
you offered yourself in love for the world,
and in this meal you nourish us with your life.
Fill us with your abundance,
that we may feed the hungry and welcome the stranger,
trusting in your name.
Amen.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord, our God.
It is right to give our thanks and praise.

...and join their unending hymn:



Grateful
Thankful
Blessed



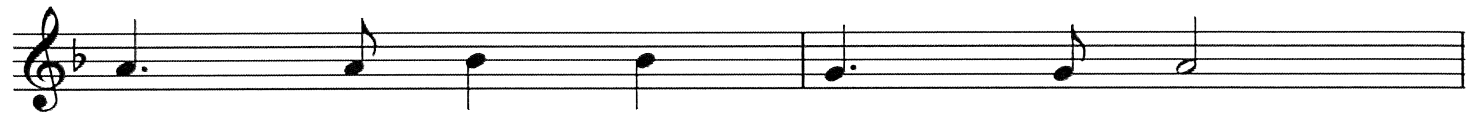
HOLY, HOLY, HOLY



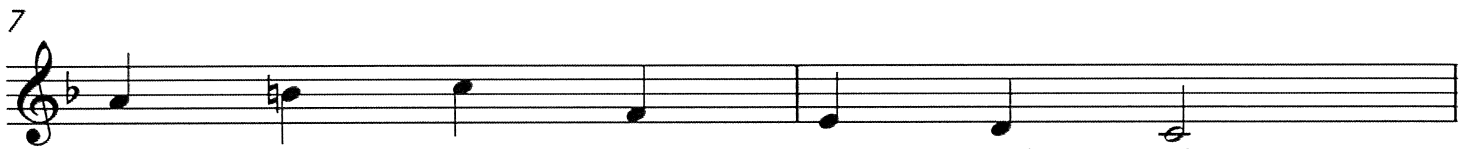
Ho - ly, ho - ly, ho - ly Lord;



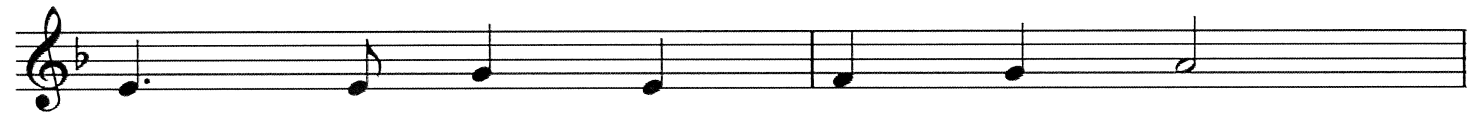
God of pow - er, God of might.



Heav'n a - bove and earth be - low



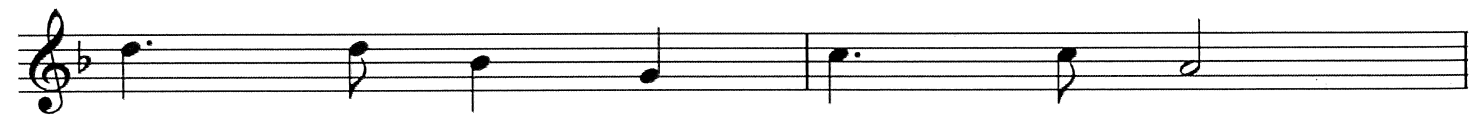
sing your prais - es day and night.



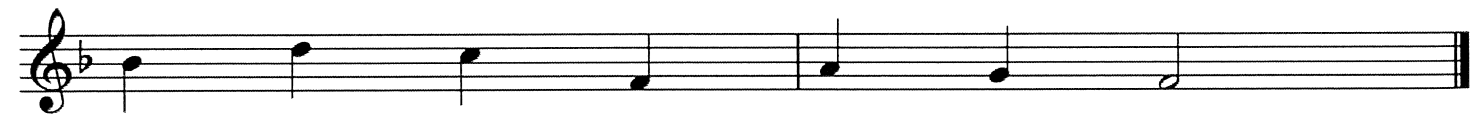
Blest is he, the One who comes



in the name of the Lord, our God.

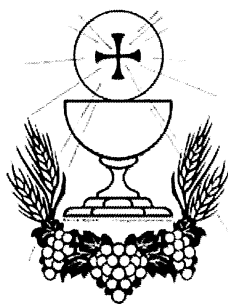


Loud ho - san - nas we now sing



to our Sav - ior, Christ, the King.

THE WORDS OF INSTITUTION



THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.**

The people are seated.

HOLY COMMUNION

If you would like to receive Holy Communion, please come forward when directed by the ushers. Communion will take place around the altar. Receive the bread in your hand, then lift either the red wine or white grape juice from the tray. Gluten-free bread is available upon request. At 8:15 am, place your empty cup in the wooden bowl as you return to your seat by way of a side aisle. At both services, children who do not yet receive Holy Communion may come forward to receive a blessing.

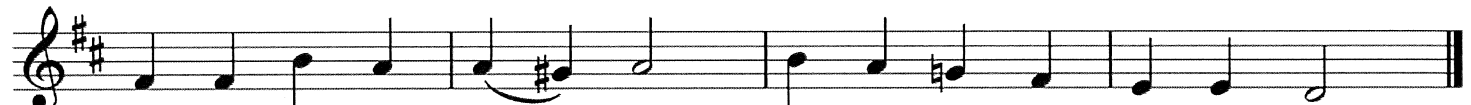


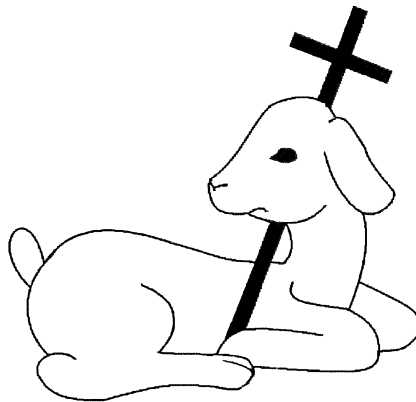
LAMB OF GOD


Lamb of God, have mer - cy; hear our call and heed our prayer.


Lamb of God, have mer - cy; hold us in your ten - der care.


Spare us, Lord, from all our sin. Save us from our - selves a - gain!


Lamb of God, have mer - cy; Lamb of God, grant us your peace.



COMMUNION HYMN

Day by Day

RED BOOK #790



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens



to my anx-ious soul. Day by day, the bless-ings, Lord, you send me
wis - dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n-ly goal. Love di - vine, be - yond all
o'er the paths I strug - gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
help me bear life's pain and sor - row till in glo - ry I be - hold your face.
with your pres - ence here to guide me, I will reach at last the prom - ised land.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION


Faithful God,
you have spread before us a feast of rich food and drink in the body and blood of your Son.
Now send us out to labor with you, in service to the world you have made, and among the
people you have made your home, in Jesus Christ, our Savior and Lord.

Amen.

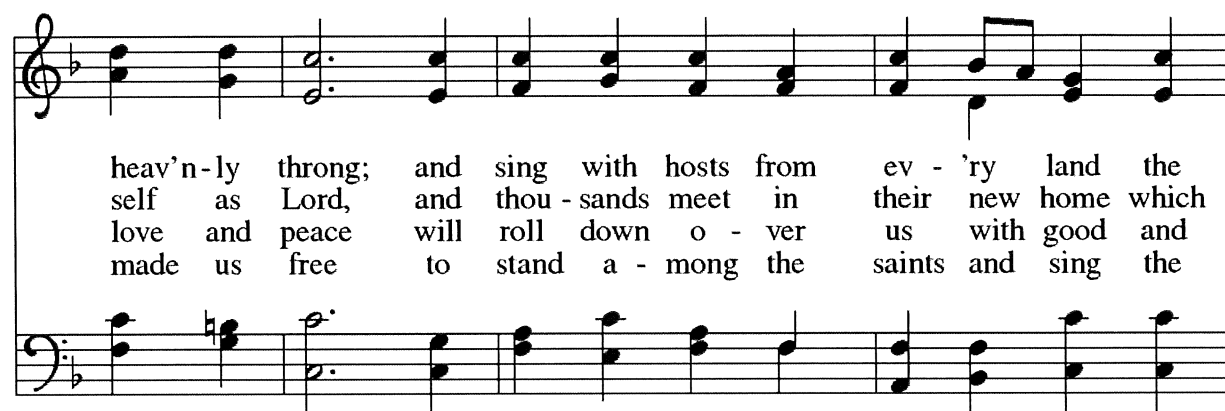
† SENDING †

SENDING HYMN


Oh, Happy Day When We Shall Stand RED BOOK #441



1 Oh, hap - py day when we shall stand a - mid the
2 Oh, bless - ed day when Christ shall come and show him -
3 Oh, what a might - y rush - ing flood of joy and
4 O Lord, your grace is ev - 'ry - thing; your love has



heav'n - ly throng; and sing with hosts from ev - 'ry land the
self as Lord, and thou - sands meet in their new home which
love and peace will roll down o - ver us with good and
made us free to stand a - mong the saints and sing the



new ce - les - tial song, the new ce - les - tial song.
Je - sus has pre - pared, which Je - sus has pre - pared.
bless - ed - ness and grace, and bless - ed - ness and grace.
glo - ry that we see, the glo - ry that we see.

THE BLESSING

The Ancient One, enthroned,
the Crucified One, now risen,
the Indwelling One, poured out,
✠ bless you now and forever.
Amen.

THE DISMISSAL

As the Body of Christ,
We are called and sent to love and serve the world.

Go in peace. Encourage one another in Christ.
Thanks be to God.

POSTLUDE

*Rondeau on ROYAL OAK, arr. Michael Helman
Hillary Doerries, organ*

If you are worshipping at 8:15 a.m., please leave this worship folder with an usher as you exit the sanctuary for use at the 11:15 a.m. service. Thank you!



Acknowledgements

PRELUDE

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(11:15) *Nobody Knows de Trouble I've Seen*, arr. Harry T. Burleigh. © MCMXVII by G. Ricordi & Co., Inc. All Rights Reserved.

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LITURGY *Songs of Thanksgiving: A Hymn Liturgy for the Harvest Season*. Arranged and compiled exclusively for Christ the King Lutheran Church of South Bend, Indiana, by Dr. Hillary Doerries. Liturgical texts adapted by Hillary Doerries. © 2024 Hillary Doerries. Used with permission. *Songs of Thanksgiving: A Hymn Liturgy for the Harvest Season* includes the following hymn tunes:

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LAMB OF GOD is sung to the tune of [SALZBURG] by Jakob Hintze, 1622–1702. Music is Public Domain.

SERVING TODAY

***Preaching: Pastor Brad Davick
Presiding: Pastor Caroline Satre***

8:15 am

Greeter: Lynn Figg
Ushers: Michele & Glenn Jensen
Crucifer: Glenn Jensen
Assisting Minister: Liz Bell
Lector: Annette Johnson
Bread Baker: Cheryl Stuckey
Communion Setup: Peggy Sudrovech
Communion Servers: Charlotte O'Dell
& Rita Hunter
Sanctuary Sound: Leslie Choitz
System Setup: *Avery Pawlak

11:15 am

Greeter: Julie Markiewicz
Usher: Peggy Sudrovech
Mark vanLummel
Acolytes: Lucy Felde &
Austin Markiewicz
Assisting Minister: Mike Strong
Lector: EJ Fenner
Bread Baker: Cheryl Stuckey
Communion Servers: Sarah Felde &
Julie Markiewicz
Communion Setup: Faith & Tom Jordan
Streaming: Eric Felde (sanc. sound)
Chuck Trundle
*Avery Pawlak
Communion Cleanup: Peggy Sudrovech

Counting on Monday, 11/11/2024
Andy Trundle & Doug Kurtz

Lord, Hear Our Prayers

Diane Lueck
Jeff Salt
Linda Rapchak
Jane Darnell
Marge Reichman
Brian Liddell
Keith Munneke
Deb Frecka
Lois Freske
Doug Cowen

Ron Grabowski
Rose Grabowski
Wendy Kerstetter
Nancy Hanson
Larry Griefmeier
Cindy Griefmeier
Andrea Jacko
George Schweir
Rose
Steve Schlotfeldt

Maretta Hershberger
Judy Anderson
Arless Matzek
Jerry Harms
Tom Frecka
Mark Doerries
Hillary Doerries
Jim Brennan

ALTAR FLOWERS

Altar flowers provided by Steve & Cheryl TeRoller
in honor of Stefani Jedrezjewski's birthday.